

**CERTIFIED STATEMENT/CERTIFICATE ON**  
**TOTAL BUILT-UP AREA BY GOVT. OFFICIAL (ARCHITECT) OR AUTHORISED/LICENSED**  
**ARCHITECT**

Ref. No. 21/2026

Date: 30.09.2026

This is certified that ST. THOMAS SCHOOL (Please mention school name) situated at CHHITMA, DIDARGANJ, PATNA CITY, PATNA - 800000, BIHAR (Complete address with Sy./Khasra No., landmark and city details) having total land area 8093 (in Sqr. Mtr. also to be verified by the land certificate) has been physically measured by the undersigned to calculate the total Built-up Area in one building blocks used for school purposes.

The present school building is having a total of 30 (Classroom details) in 01 (No. of blocks). The block-wise and floor-wise details of built-up area along with the number of total classrooms of 500 Sqr. Ft. and above are as under: -

(Details of each block be given separately):-

| Sl. No. | Block No. | Floor (s) | Built up area in Sqr Mtrs. | Total number of Classrooms. |
|---------|-----------|-----------|----------------------------|-----------------------------|
| 01.     | 01        | 02        | 3860                       | 30                          |

(please add details of all blocks and floors as permissible under local Building Bye Laws as per above suggested format).

It is further certified that the above Built-up Area has been physically measured by the undersigned in my official capacity as authorized to sanction building plan under the jurisdiction of (..... name of the Municipality)

OR

The present certificate is issued by me as authorized/empaneled architect (I, Ar. Md. Atique vide license number – CA/2021/134402 under UDHD, Bihar Please mention the license number and validity).

The Certificate is issued today under my signature and seal (a copy of the valid License/Regn.No. be attached).

Date: 30.09.2026

Place: Patna

Name. Ar. Md. Atique

Designation with office address

Empaneled architect, UDHD, Bihar.

License No. with Seal, CA/2021/134402

Signature

*M. Atique*  
**ARCHITECT**  
**MD. ATIQUE**  
**CA/2021/134402**  
**HAJI MARKET, NEAR JANTA LODGE**  
**PORE SUWAN (BIHAR) 84122**

(#Note: Complete details to be filled by the signing authority himself/herself and copy of valid License also to be attached with this certificate. Basement or area below ground level shall not be calculated). (Please also see Board's Circular No. 11/2025, dated 31.07.2025 and No. 06/2026 dated 25.02.2026)

